



# CLASSIFIED APPLICATION

**Royal Valley USD #337**

101 W. Main

Mayetta, KS 66509

Phone: 785-966-2246

FAX: 785-966-2490

WEBSITE: [www.rv337.com](http://www.rv337.com)

Date Application Submitted \_\_\_\_\_

Social Security Number \_\_\_\_\_

**APPLICANT:**

Name

\_\_\_\_\_  
(Last) (First) (Middle) (Maiden)

Address \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

**POSITIONS FOR WHICH YOU ARE APPLYING (MARK MORE THAN ONE IF DESIRED):**

- Coaching (Non-instructional)
- Secretarial
- Paraprofessional
- Custodial
- Maintenance
- Food Service
- Bus Driver

**PREFERENCE OF EMPLOYMENT:**

Full-time       Part-time

**ARE YOU NOW EMPLOYED?**

Yes       No

**IF PRESENTLY EMPLOYED:**

Firm or Company Name:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Present Salary:

\_\_\_\_\_

Are you legally eligible for employment in the United States?       Yes       No

Have you ever been convicted of a felony crime?       Yes       No

**COMPLETE AREAS IN WHICH YOU ARE INTERESTED.**

**OFFICE/CLERICAL**

Typing: ( ) YES ( ) NO WPM \_\_\_\_\_

Please list the office machines you can operate.

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Please provide details of your computer operating experience and capabilities.

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**PARAPROFESSIONAL/COACHING**

Please write a brief description of your past experience or activities which would be beneficial in working with students.

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Please list special interests or hobbies.

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Typing: ( ) YES ( ) NO WPM \_\_\_\_\_

With what age of students do you prefer to work? (Please list in order of preference).

( ) Elementary ( ) Middle School ( ) High School ( ) Special Education

**BUS DRIVER**

Please list your experience in the following areas:

Do you have a current CDL? ( ) YES ( ) NO

Do you have any outstanding traffic violations? ( ) YES ( ) NO

List your commercial driving experience:

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How long have you been a commercial driver?

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**FOOD SERVICE**

Please list your experience in the following areas:

Food Preparation:

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Serving of Food:

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Management:

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Working around students:

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**CUSTODIAL/MAINTENANCE**

Please list you experience in the following areas:

Carpentry:

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Electrical:

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Plumbing:

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Housekeeping:

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**EDUCATION**

Level	School Name	City/State	Major Course	Last Year Completed
High School				1 2 3 4
Technical School				1 2 3 4
College				1 2 3 4

## EMPLOYMENT RECORD

Starting with present or most recent, please list employers.

Name of Employer	Position and Duties	Dates Employed

## REFERENCES

Name	Address	Occupation	Phone

### REQUIREMENTS FOR APPLICATION

**In order to be complete, an applicant's file shall include the following materials:**

- Completed application form
- Letter of application

Upon receipt of the above information, your application will be complete and ready for screening. If, after screening, an interview is desired, you will be contacted. This file will be maintained for one year from date of receipt and may be reactivated upon request. Files not activated will be destroyed.

*I have completed this application to the best of my knowledge and do swear that all information herein is accurate.*

*I give permission for personnel of Royal Valley USD #337 to make job-related inquiries of employers and references, and to have district review committees evaluate my application materials.*

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

Royal Valley USD #337 does not discriminate on the basis of race, color, religion, national origin, sex, age, or handicap in the admission of, access to, or treatment of students and the hiring of its employees in its programs and activities.

**Please forward all correspondence and application documents to:**

Director of Curriculum and Instruction  
Royal Valley USD #337  
101 W. Main  
Mayetta, KS 66509  
Telephone: 785.966.2246 Fax: 785.966.2490

**Royal Valley USD #337 IS AN EQUAL EMPLOYMENT/EDUCATIONAL OPORTUNITY AGENCY**